

APPLICATION PACKET



**All expenses paid by Morgan County REA
Applications due DECEMBER 9, 2011**

Students who are currently sophomores or juniors - must be 16 years old by June 14, 2012 - and whose parents are MCREA members are eligible to apply. Ask your high school counselor, contact MCREA at (970) 867-5688 or visit www.mcrea.org for more information. A selection committee will review the applications and select the Youth Tour and Youth Camp delegates for 2012.

MORGAN COUNTY REA
2012 YOUTH TOUR/YOUTH CAMP
(For students whose parents are members of Morgan County REA)

Application and essay requirements:

1. Complete both pages of the application form.
2. Select one of the essay topics listed below. Write an essay on that topic; submit it in typewritten or computer printed form, double spaced, following the guidelines of MLA or APA format and be approximately 500 words long. Print your name on the reverse side of the second page near the bottom. Your name should not appear on the front of either essay page.
3. Students are encouraged to illustrate their essays with freehand drawings or computer graphics.
4. Judging for essays will be as follows:
40%.....Knowledge of subject
30%.....Originality
30%.....Composition, neatness, and grammar
5. Application (both pages, plus essay) must be received by **5:00 PM, Friday, December 9, 2011.**

Mail or deliver to:
Morgan County REA
P.O. Box 738
20169 Highway 34
Fort Morgan, CO 80701

ESSAY TOPICS: (choose one)

- ✎ We've grown accustomed to having electricity on demand in the world we live in. Describe the impact on your life and community in a world without electricity.
- ✎ Describe the cooperative business model. Give examples of why this model works for your electric cooperative and the members it serves.
- ✎ You are in charge of the energy efficiency program at your school. Describe ways you would recommend for your school to use electricity more efficiently.

National Rural Electric Youth Tour -- Cooperative Youth Leadership Camp



Application Form

Personal Information

NAME: _____
Last First Middle

ADDRESS: _____
Street Address

City State ZIP code

TELEPHONE NUMBER: () _____

E-MAIL: _____

BEST TIMES TO REACH YOU AT THIS NUMBER: _____

MCREA Acct # _____ DATE OF BIRTH: _____

PARENT/LEGAL GUARDIAN: _____

ADDRESS: _____
Street Address

City State ZIP code

TELEPHONE NUMBER: () _____

School Information

NAME OF SCHOOL: _____

CURRENT GRADE LEVEL: _____ GPA (OUT OF 4.0) _____

MAJOR STUDY INTEREST: _____

**EXTRACURRICULAR ACTIVITIES -- ACADEMIC, SPORTS, ETC. --
USE ADDITIONAL SHEET IF NECESSARY:**

VOLUNTEER ACTIVITIES -- USE ADDITIONAL SHEET IF NECESSARY: _____

HOBBIES & SPECIAL INTERESTS -- USE ADDITIONAL SHEET IF NECESSARY: _____
