

MORGAN COUNTY RURAL ELECTRIC ASSOCIATION

Cancels Tenth Revised Sheet No. 2
 Nineth Revised Sheet No. 3A

RESIDENTIAL SALES	Page 1
ETS TIME-OF-USE RATE	Company Rate Code
<p><u>APPLICABILITY:</u> Applicable to all consumers who have a minimum of 8 kW of controllable load subject to the established rules of the Association.</p> <p><u>AVAILABILITY:</u> Available throughout the service area of the Association.</p> <p><u>TYPE OF SERVICE:</u> Single or three-phase, 60 Hertz, at voltages acceptable to the Association. Service under this schedule is limited to consumers whose load requirements do not exceed fifty (50) kVa of transformer capacity.</p> <p><u>BASE CHARGES</u>, per month Facilities Charge</p> <p><u>ENERGY CHARGES</u>, per kWh kWh Rate Off-Peak</p> <p style="padding-left: 40px;">kWh Rate On-Peak</p> <p><u>MINIMUM CHARGE:</u> The minimum per meter per month shall be the base charges of an equipment charge of \$28.00 not more than \$150.00 will be assessed for each installation to pay the cooperative's actual cost for the purchase and installation of time-of-use metering equipment.</p>	07
	RATE

ON-PEAK AND OFF-PEAK PERIODS

The on-peak and off-peak periods applicable to the Energy Charge shall be as follows:

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Rate B On-Peak Period: The times between 7:00 a.m. to 12:00 p.m. and 5:00 p.m. to 10:00 p.m. daily

Rate A Off-Peak Period: The times between 12:00 p.m. to 5:00 p.m. and 10:00 p.m. to the following 7:00 a.m. daily

RULES AND REGULATIONS

Rate is effective for consumers utilizing rate on 01/01/2013. If consumer elects to move out of this rate class he/she may not move back into the ETS Time of Use rate thereafter.

Electric service supplied under this schedule shall be subject to the terms and conditions set forth in the Association's Line Extension Policies and other rules and regulations.

TERMS OF PAYMENT:

The above rates are net, due and payable within fifteen (15) days from the date of the bill. If any monthly bill is not paid when due, interest at the rate of one and one-half percent (1.5%) per month shall be assessed and the service will be discontinued after due notice.

SIGNATURE OF GENERAL MANAGER

12/01/15
ISSUE DATE

SIGNATURE OF PRESIDENT

01/01/16
EFFECTIVE DATE